.

**ARAB HEALTH 2025**

January 27-30,2025

Dubai International Convention & Exhibition Centre, UAE

**“PHARMEXCIL INDIA PAVILION”**

Proposal for Pavilion Construction as per the following:

**Construction Company details:**

Name of the Company: \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

Name of the Contact Person: \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

Contact Person Cell No: \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

Contact Person Email Id: \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

Company Web Site: \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

**Sample Design Model:**

|  |  |
| --- | --- |
| **Model 1 : Side (Stall No, Co Name) on Light Box** | **Model 2 : Regular without light box** |
|  |  |
|  |  |
|  |  |
| **Model 1** | **Model 2** |

**Pavilion details:**

Total area: PHARMEXCIL Bare space is of 555 Sq Mts.

Hall Name: Sheikh Maktoum Hall

Total No of Stalls/Stands: 65

Dimensions & Stalls/Stands Numbers:

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Sq Mts Stalls** | **No. of Stalls** | **Stall Numbers** |
| 1 | 12 corner | 6 | 01, 04, 05, 07, 08, 10 |
| 2 | 12 | 4 | 02, 03, 06, 09 |
| 3 | 9 corner | 21 | 11, 14, 15, 18, 19, 24, 25, 30, 31, 34, 35, 38, 39, 43, 44, 48, 49, 54, 55, 56, 65 |
| 4 | 9 | 14 | 12, 13, 16, 17, 20, 23, 26, 29, 32, 33, 36, 37, 50, 53 |
| 5 | 6 | 20 | 21, 22, 27, 28, 40, 41, 42, 45, 46, 47, 51, 52, 57, 58, 59, 60, 61, 62, 63, 64 |

Sides open/Corner Stalls/Stands:

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Sq Mts Stalls** | **No. of Stalls** | **Stall Numbers** |
| 1 | 12 corner | 6 | 01, 04, 05, 07, 08, 10 |
| 2 | 9 corner | 21 | 11, 14, 15, 18, 19, 24, 25, 30, 31, 34, 35, 38, 39, 43, 44, 48, 49, 54, 55, 56, 65 |

**Pavilion Construction details:**

Total area: 555 Sq Mts in Wooden Structure

Height of the Pavilion: Limit to 4mtr design (carpet model)

Inclusions:

|  |  |
| --- | --- |
| **Model 1** | **Model 2** |
| * Side (Stall No, Co Name) on Light Box * Lightings (white) * Carpet * Fascia Names * House Keeping (daily) | * Arm Lights on Top & Side Branding Graphics * Lightings (white) * Carpet * Fascia Names * House Keeping (daily) |

along with the following list of Furniture in each Stall/Company:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Items** | **12 sqm corner** | **12 sqm** | **9 sqm corner** | **9 sqm** | **6 sqm** | |
| Arm Lights (white) | 3+1side | 3+2side | 2+1side | 2+2side | 1+2side | |
| Ceiling Lights (white) | 4 | 4 | 3 | 3 | 2 | |
| Info/Reception Counter (glass top) | 1 | 1 | 1 | 1 | 1 | |
| Bar Stool | 1 | 1 | 1 | 1 | 1 | |
| Round Meeting Table | 1 | 1 | 1 | 1 | 1 | |
| Chairs | 4 | 4 | 3 | 3 | 2 | |
| Brochure Stand | 1 | 1 | 1 | 1 | 1 | |
| Power Socket | 1 | 1 | 1 | 1 | 1 | |
| Bin | 1 | 1 | 1 | 1 | 1 | |
|  | | | | | | |
| **Graphics**: Vinyl (printing and fixing) | | | | | | |
| Info/Reception Counter (company logo) | 1 | 1 | 1 | 1 | | 1 |
| Posters (each poster size 88x121cm) | 4 | 4 | 3 | 3 | | 2 |
|  | | | | | | |

**Pavilion Design Drawings & Approval:**

* Should provide as per the manual (booth construction and management)
  + Plan view, showing clearly all dimensions, walling and major exhibits.
  + Elevation views, showing clearly all dimensions, graphics, etc.
  + Structural calculations / drawings proving structural stability, weight loadings, etc.
  + Details of materials and fire protection.
* All design proposals should be in a recognized scale not less than 1:50.
* All plans are to be emailed for Approval of PHARMEXCIL/ORGANIZERS.

**Additional Furniture**:

* Should able to provide additional furniture.
* Provide the additional furniture catalogue along with pricing.

**Price Quote per Sqm in INR:**

|  |  |
| --- | --- |
| **Model 1 : Side (Stall No, Co Name) on Light Box** | **Model 2 : Regular without light box** |
|  |  |
| All inclusive of above items | |
|  |  |
| Price per Square Meter: US$.\_ \_ \_ \_ \_ \_ \_ \_ \_ | Price per Square Meter: US$.\_ \_ \_ \_ \_ \_ \_ \_ \_ |
|  |  |
| Net Amount: US$.\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ | Net Amount: US$.\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ |
|  |  |
| VAT (\_ \_ \_%): US$.\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ | VAT (\_ \_ \_%): US$.\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ |
|  |  |
| Total Amount: US$.\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ | Total Amount: US$.\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ |
|  |  |

**Remarks**:

Please mention if any \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

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|  |  |
| --- | --- |
| Office seal:  Place:  Date: | Signature:  Name: \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_  Designation: \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ |

**Submit your Quote via Email only**:

To,

Mr. Raja Bhanu, Director General, PHARMEXCIL

Email id : dg@pharmexcil.com

**Last Date for receiving the email**:

**08th November 2024** before **17:30hrs**.

**Encls**:

* Specimen Design Models
  + Side (Stall No, Co Name) on Light Box
  + Regular without light box Model
* India Pavilion Layout

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