



**PHARMACEUTICALS EXPORT PROMOTION COUNCIL OF INDIA**  
**7<sup>th</sup> World Ayurveda Congress –International Buyer Seller Meet**  
**1-2<sup>nd</sup> December 2016**

**Registration Form**

**1. Name and address of the Company :** \_\_\_\_\_

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**2. RCMC No. of the Company :** \_\_\_\_\_

\_\_\_\_\_

**3. Delegate Particulars :**

Sl.No.	Name	Designation	Mobile No.	E-Mail Address
01.				
02.				
03.				
04.				

**Please return this form by email to [ayush@pharmexcil.com](mailto:ayush@pharmexcil.com) before 29<sup>th</sup> Nov.2016**

**(Last Date for Registration: 29<sup>th</sup> Nov.2016)**